

Mass Schedule

Saturday Vigil 4:00 P.M.

Sunday 9:00 & 11:00 A.M.

Weekday (Mon., Wed. & Fri.) 5:15 P.M.

(Tues., Thurs. & Sat.) 8:00 A.M.

Holy Days Consult Bulletin

Phone Directory

Rectory 216.226.5116 PSR Office 216.226.5116 Rectory Fax 216.226.5117

Saint Clement Parish, 2022 Lincoln Ave., Lakewood, OH 44107

www.StClementLakewood.com E-mail: stclementlakewood@cox.net

Staff

Fr. Joseph G. Workman, Pastor

Fr. Deogratias M. Ruwaainenyi, ln Residence

Deacon Danny Bryan

Mr. James Flood, Director of Music

Mrs. Janet Guetle, Organist

Mrs. Alyssa Nadin, Business Manager

Mrs. Colleen Houk, PSR Director

Ms. Susan Simmons, Parish Secretary

Mr. Frank Stasko, Maintenance

Rectory Office Hours

Sacrament of Penance

Sacrament of Baptism

Please call the Rectory to register for Baptismal Class.

Sacrament of Anointing of the Sick Please call the Rectory.

Sacrament of Marriage

Diocesan Marriage policy requires that couples contact the priest at least six months prior to setting a date for marriage. Time is necessary for instructions and sacramental preparation. Please call the Rectory to schedule an appointment.

New Parishioners

We welcome you to our community.

Please call for an appointment to register.

Anyone over 18 years of age, still living at home, should register as a single adult member of our community.

Parish School of Religion

Required for all children attending public school grades 1-8. For information, call PSR Director Colleen Houk at 216.226.5116 or email: pcl.stclementlakewood@gmail.com.

Parish School

Lakewood Catholic Academy 14808 Lake Avenue 216-521-0559 www.lakewoodcatholicacademy.com

Faith Journey

R.C.I.A. (Rite of Christian Initiation of Adults) A process for those interested in the faith. For information, call Deacon Danny Bryan at 216.375.9340.

Adoration Chapel

Weekly Scripture

Sunday, June 14

Solemnity of the Body and Blood of Christ Dt 8:2-3, 14B-16A Psalm 147:12-13, 14-15, 19-20 1 Cor 10:16-17 Jn 6:51-58

Monday, June 15

Weekday (Eleventh Week in Ordinary Time) 1 Kgs 21:1-16 Ps 5:2-3AB, 4B-6A, 6B-7 Mt 5:38-42

Tuesday, June 16

Weekday 1 Kgs 21:17-29 Ps 51:3-4, 5-6ab, 11 and 16 Mt 5:43-48

Wednesday, June 17

Weekday 2 Kgs 2:1, 6-14 Ps 31: 20, 21, 24 Mt 6:1-6, 16-18

Thursday, June 18

Weekday Sir 48:1-14 Ps 97:1-2, 3-4, 5-6, 7 Mt 6:7-15

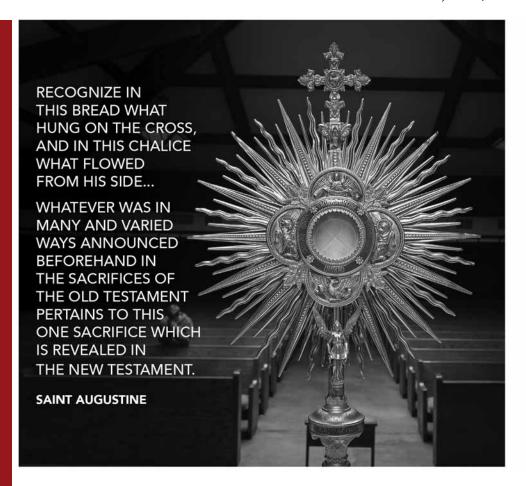
Friday, June 19

Solemnity of the Most Sacred Heart of Jesus Dt 7:6-11 Ps 103:1-2, 3-4, 6-7, 8, 10 1 Jn 4:7-16 Mt 11:25-30

Saturday, June 20

Memorial of the Immaculate Heart of the Blessed Virgin Mary 2 Chr 24:17-25 Ps 89: 4-5, 29-30, 31-32, 33-34 Lk 2:41-51

Access The New American Bible, Revised Edition (NABRE) online at http://cms.usccb.org/bible/index.cfm



The Eucharist is Our Living Memorial

Reflection by Pope John Paul II (2002)

Today is a solemn feast, a feast on which we relive the first Sacred Supper. With a public and solemn act, we glorify and adore the Bread and the Wine become the true Body and true Blood of the Redeemer. "Signs not things are all we see," the Sequence stresses, but "here beneath these signs lie hidden priceless things."

Today we are celebrating a solemn feast that expresses the awesome wonder of the People of God: a wonder filled with gratitude for the gift of the Eucharist. In the Sacrament of the Altar, Jesus wanted to perpetuate his living presence in our midst in the same form in which he gave himself to the Apostles in the Upper Room. He left to us what he did at the Last Supper and we faithfully renew his action.

Days, years and centuries go by, but this most holy act in which Jesus condensed his entire Gospel of love does not pass away. He never ceases to offer himself, the Lamb immolated and risen, for the salvation of the world. With this memorial the Church responds to the command of God's Word, which we heard in the First Reading: "Remember ... Do not forget" (*Dt 8,2.14*).

The Eucharist is our living Memorial. In the Eucharist, as the Council recalls, "is contained the whole spiritual good of the Church, namely Christ himself our Pasch and the living bread which gives life to men through his flesh - that flesh which is given life and gives life through the Holy Spirit. Thus men are invited and led to offer themselves, their works and all creation with Christ …" (*Presbyterorum ordinis, n. 5*).

From the Eucharist, "the source and the summit of all preaching of the Gospel" (ibid.), even our Church of Rome must daily draw the strength and enthusiasm for her missionary action and for every form of Christian witness in the world.

 $Homily\ of\ John\ Paul\ II,\ 20\ May\ 2002,\ http://www.vatican.va/content/francesco/en/angelus/2017/documents/papa-francesco_angelus_20170611.htm$

Sequence | Lauda Sion

Laud, O Zion, your salvation, Laud with hymns of exultation, *Christ, your king and shepherd true:*

Bring him all the praise you know, He is more than you bestow. Never can you reach his due.

Special theme for glad thanksgiving *Is the quick'ning and the living* Bread today before you set:

From his hands of old partaken, As we know, by faith unshaken, Where the Twelve at supper met.

Full and clear ring out your chanting, Joy nor sweetest grace be wanting, From your heart let praises burst:

For today the feast is holden, When the institution olden Of that supper was rehearsed.

Here the new law's new oblation, By the new king's revelation, Ends the form of ancient rite:

Now the new the old effaces, Truth away the shadow chases, Light dispels the gloom of night.

What he did at supper seated, *Christ ordained to be repeated,* His memorial neer to cease:

And his rule for guidance taking, Bread and wine we hallow, making Thus our sacrifice of peace.

This the truth each Christian learns, Bread into his flesh he turns, *To his precious blood the wine:*

Sight has fail'd, nor thought conceives, But a dauntless faith believes, Resting on a pow'r divine.

Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not things are all we see:

Blood is poured and flesh is broken, Yet in either wondrous token Christ entire we know to be.

Whoso of this food partakes, Does not rend the Lord nor breaks; Christ is whole to all that taste:

Thousands are, as one, receivers, One, as thousands of believers, Eats of him who cannot waste.

Bad and good the feast are sharing, Of what divers dooms preparing, Endless death, or endless life.

Life to these, to those damnation, See how like participation *Is with unlike issues rife.*

When the sacrament is broken, Doubt not, but believe 'tis spoken, That each sever'd outward token doth the very whole contain.

Nought the precious gift divides, Breaking but the sign betides *Jesus still the same abides,* still unbroken does remain.

Lo! the angel's food is given *To the pilgrim who has striven;* see the children's bread from heaven, which on dogs may not be spent.

Truth the ancient types fulfilling, *Isaac bound, a victim willing,* Paschal lamb, its lifeblood spilling, manna to the fathers sent.

Very bread, good shepherd, tend us, *Jesu*, *of your love befriend us*, You refresh us, you defend us, Your eternal goodness send us *In the land of life to see.*

You who all things can and know, Who on earth such food bestow, Grant us with your saints, though lowest, Where the heav'nly feast you show, Fellow heirs and guests to be. Amen. Alleluia.

Solemnity of the Body and Blood of Christ, Lectionary: 167, USCCB, http://www.usccb.org/bible/readings/061420.cfm (Accessed 04 Jun 2020)

Devotion to the Sacred Heart: Why the Heart?

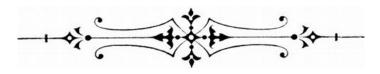
The human heart has long been a symbol of love. At one time, it was viewed as the source of all human activity—intellectual and emotional. It has also metaphorically symbolized the center of things, such as the heart of a relationship or the heart of a city. It could also represent the character of a person, such as describing someone as having a good heart. The examples could go on. Speaking then of Jesus' heart carries many varied meanings—all pointing to his very human condition through which his divine love flows. Pope Pius XII, in his 1956 encyclical on devotion to the Sacred Heart, Haurietis Aquas, spoke of the love of God being expressed by Jesus through a frail and fragile body since "in Him dwells the fullness of the Godhead bodily." The pope also spoke of the body of Jesus possessing the complete range of human feelings and powers, and a heart that beat until his death on the cross; a heart that was then at one with his glorified body risen from the tomb which is still full of love for us. Devotion to the Sacred Heart is devotion to Jesus and his love. It is a sign or a symbol of both the divine and human love that Jesus has for his Father and for us. It also symbolizes the interior life of Jesus which led to his willingness to lay down his life for us. It is a symbol based on our belief in the Incarnation—a firm belief that the second person of the Blessed Trinity became human with all the feelings, emotions, and desires we usually associate with the human heart. It is that human heart—directly united to the divine person which expresses God's love in a human way perfectly and purely since Jesus is free from sin. The heart is an apt symbol, but there is something more than a symbol at work here. There is the very real love of Jesus for the world, a love that wells up from both the divine as well as the human natures of Jesus. Devotion to the Sacred Heart is grounded not just in symbol, but in real love.





During this Coronavirus pandemic, many are tempted to fear, anxiety and perhaps even despair. Some have lost their precious lives, some have lost those whom they love, some have suffered through the debilitating effects of this illness, some have lost their jobs, their income, and most have encountered much disruption to the normal flow of their daily lives.

Every crisis in life is also an opportunity to turn to our beloved Savior in trust and complete abandonment so as to rest in His merciful hands. To rest in the hands of God means we are secure, despite the uncertainty of life. It means we are free to love God and others, despite the challenges we face. It means we raise our eyes to Heaven, rather than look down in fear.



Mass Intentions for the Week

Monday, June 15 - Weekday

5:15 PM † John Morrow

Tuesday, June 16 - Weekday

8:00 AM † Thomas P. Lyons

Wednesday, June 17 - Weekday

5:15 PM † Beverly Conaway

Thursday, June 18 - Weekday

8:00 AM † Mother's Day Spiritual Bouquet

Fri., June 19 - The Most Sacred Heart of Jesus

5:15 PM

Saturday, June 20 - The Immaculate Heart of

the Blessed Virgin Mary

8:00 AM

4:00 PM † Jerry Becker, Jr.

Sunday, June 21 – 12th Sunday in Ordinary Time

9:00 AM For the People of the Parish 11:00 AM † Father's Spiritual Bouquet

Pot of Gold Fundraiser

Our Pot-of-Gold Fundraiser that would begin for the calendar year July 1,

2020, through June 30, 2021, has been postponed until the fall. More information will be forthcoming in future bulletins and on the website.

We have continued to pull daily ticket winners for the current year, and will continue through June 30, 2020.

A big thank you for those of you who have supported our Pot-of-Gold fundraiser to benefit our Parish. Your support has been greatly appreciated!

Poor Clares' Prayer Line

Do you need prayer today? Are your loved ones, coworkers or neighbors in need of God's loving guidance? Call the Poor Clares' Prayer Line at 216-361-0783.

Mass Intention Openings 2020

We have openings for weekday Masses for this year. You might like to remember the birthday or anniversary of your living loved ones, as well as the deceased. Mass stipends are \$10 each. Call the office at 226-5116 to schedule.

News from AM 1260 The Rock



AM 1260 The Rock, Cleveland's Catholic Radio, continues to offer additional opportunities to participate in Holy Mass for those

who are unable to attend in person. Daily Mass can be heard at 10 am and 10 pm, Monday through Friday. The Sunday liturgy airs on Saturday at 4 pm and Sunday at 8 am, 10:30 am and 5 pm. In addition, the Holy Rosary is prayed each day at 9:30 pm, and the Chaplet of Divine Mercy is prayed Monday through Friday at 3 pm. For a complete schedule of programs to sustain and enrich your faith, please visit www.am1260therock.com.



The FEST -

a day of hope and family when we need it most! We are excited and blessed to announce that FEST 2020 is not cancelled! Instead, it will come to you 'live' from the comfort of your own home. We will be streaming FEST day with messages of faith and inspiration, songs from national Christian bands and so much more! We will have an engaging and interactive website where you will be able to experience and do all the things you love to do on FEST day - from crafts and activities to sponsor bags and more! Visit www.theFEST.us for more info!

Red Cross Blood Drive

The Knights of Columbus West Park Council #2790 will be holding a blood drive on Friday, June 19th, from 1 pm - 7 pm at 3556 West 130th Street, Cleveland. Snacks and beverages will be served. All participants have a chance to win one of two \$50 gift cards. All safe distancing will be in place for your safety. Because of Covid-19, if you can, please sign up online at www.redcrossblood.org and use RAPID PASS. WALK-INS WELCOME. For more information, please contact Henry George at 216-548-7063, or Tom Blaich at 216-889-9715.

<u>HOLY CROSS CEMETERY –</u> <u>Pre-Planning Seminar</u>

The Catholic Cemeteries Association invites you to attend a 1-hour pre-planning seminar on **Saturday, June 27, 2020**, at **1 pm**. Come learn about your Catholic burial options, including options for cremated remains. We kindly ask that you RSVP to this event, so we can make arrangements for proper social distancing. Attendees are encouraged to wear a face covering, but are not required.

Holy Cross Cemetery 14609 Brookpark Rd., Brook Park, OH

RSVP 216-641-7575, ext. 3

OUR LADY OF LOURDES SHRINE

On **Friday**, **June 19th**, Feast of the Sacred Heart, we will be hosting the World Priests' Rosary Relay at **12 noon**. We will be on the radio station, 1260 The Rock, reciting the Rosary. The Shrine before us will be a Marian Shrine in Haversham, England, and we will hand it off to Rome.

Hopefully, it will be a beautiful day and we will be at the Grotto. Come and join us if you can!

Sisters of St. Joseph Prayer Line:

216-252-0548

CYO Fall Sports

Registration for fall sports is now open. The decision on whether fall sports will be played and what each sport will look like is beyond LCA's control, but we need to begin planning for that season as if it will take place in its full capacity. Note that payment for fall sports is not required at this time. For each sport offered, there are two payment options. Families are permitted to pay now, but we encourage families to choose the second option, which delays payment until July. The pay-now-option is a default in the registration system we use, and cannot be removed as an option. For our spring student-athletes, we are still in the process of finalizing credits and refunds, a process that has been slow due to the large number of families involved. Click here to register for:

- Girls' Volleyball (grades 3-8)
- Cross-Country (boys & girls grades 3-8)
- Intramural Cross-Country (boys & girls grades 1 & 2)
- Flag Football (boys & girls grades 1-4)

Please note that girls volleyball will now be offered at the 3rd grade level, and flag football has been extended to 4th grade.

LCA will again combine with St. Christopher and St. Angela for 5th-8th grade tackle football. Click here to register.

Please note that need-based assistance is available. The Lakewood Catholic Academy Athletic Board believes that registration cost should not be a barrier to participation. Please <u>contact Mr. Mike</u> Fletcher to inquire about assistance.

Pregnant? Need Help? all **1-800-848-LOVE**



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